

**2024 POINT SHOW - ENTRY FORM**

**Section Two - Cattle**

|  |  |
| --- | --- |
| **Name:** |  |
| **Address:** |  |
|  | |
|  | |
|  | |
| **Tel No:** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Class** | **No of Entries** |  | **Class** | **No of Entries** |
| **201** |  |  | **204** |  |
| **202** |  |  | **205** |  |
| **203** |  |  | **206** |  |

|  |  |
| --- | --- |
| **Total number of animals being exhibited** |  |

Closing date for entries is **Thursday 11th July 2024**

e-mail to **admin@pointshow.co.uk**

For further information, please contact the Section Organiser or e-mail us at the above address.

**Note:** All competitors are expected to abide by the rules of the show as set out in the brochure and on the website. Competitors are advised to read these rules before submitting entries to the show.

**www.pointshow.co.uk**

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